

ATTORNEY OR PARTY WITHOUT ATTORNEY  WINSTON & STRAWN LLP 101 California Street San Francisco Ca 94111	(Name and Address)  415.591.1000  Ref. No. or File No.	TELEPHONE NUMBER  FOR COURT USE ONLY
ATTORNEY FOR  Insert name of court and name of judicial district and branch if any.		
SHORT TITLE OF CASE:  INTERSERVE, et.al V FUSION GARAGE PTE		
INVOICE NO. 070314	DATE: TIME:	DEP./DIV.  CASE NUMBER: CV09 5812

## PROOF OF SERVICE

1. AT THE TIME OF SERVICE I WAS AT LEAST 18 YEARS OF AGE AND NOT A PARTY TO THIS ACTION, AND I RECORDED AT THE COUNTY RECORDER THE FOLLOWING DOCUMENTS

SUMMONS IN A CIVIL ACTION  
 COMPLAINT FOR VIOLATION OF THE LANHAM ACT, BREACH OF FIDUCIARY DUTY,  
 MISAPPROPRIATION OF BUSINESS IDEAS, FRAUD AND DECEIT, AND UNFAIR COMPETITION  
 DEMAND FOR JURY TRIAL  
 ECF REGISTRATION INFORMATION HANDOUT  
 U.S. DISTRICT COURT GUIDELINES  
 NOTICE OF ASSIGNMENT OF CASE TO A UNITED STATES MAGISTRATE JUDGE FOR TRIAL  
 ORDER SETTING INITIAL CASE MANAGEMENT CONFERENCE AND ADR DEADLINES

2. a. PARTY SERVED: Mr. Chandrasekar Rathakrishnan  
 Fusion Garage Pte. Ltd.  
 Description: Middle Eastern, Male, 5'7, 170lbs, Brwn Hair, 35-40yr
- b. PERSON SERVED: Mr. Chandrasekar Rathakrishnan  
 Fusion Garage Pte. Ltd.  
 Description: Middle Eastern, Male, 5'7, 170lbs, Brwn Hair, 35-40yr
- c. ADDRESS: 333 West San Carlos St.  
 Suite 900  
 San Jose Ca 95110

3. I SERVED THE PARTY NAMED IN ITEM 2  
 a. BY PERSONALLY DELIVERING THE COPIES ON 12/18/09 AT 2:07PM

5. PERSON SERVING: Gina McCall                          FEE FOR SERVICE:\$        95.00

Legal Pursuit, Inc. 22 West St. John St., SJ San Jose, CA 95113 408-288-4105 FAX 408-885-9577	d. Registered California process server <ol style="list-style-type: none"> <li>(1) [ ] Employee or [ X ] Independent Contractor</li> <li>(2) Registration No. 922</li> <li>(3) County: SANTA CLARA</li> <li>(4) Expiration: 2010</li> </ol>
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I declare under penalty of perjury, under the laws of the of California, and of the United States of America that the foregoing is true and correct.

DATE: 12/18/09

CONFORMS WITH JUDICIAL COUNCIL FORM # 982

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SIGNATURE 